

AMENDED

APPLICATION FOR PERMIT

Serial No. 12392

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 1 - 1948
Returned to applicant for correction APR 13 1949
Corrected application filed APR 10 1949

The undersigned James H. Davis and W. B. McKnight
Name of applicant
of Cedarville, County of Modoc,
State of California, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is
Name of stream, lake, or other source
Unnamed spring - Would suggest it be called Davis Spring
2. The amount of water applied for is 0.10 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:

SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 36; TOWNSHIP 39 $\frac{1}{2}$ NORTH; RANGE 21 EAST
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
or at a point from which the SW Corner of said Section 36,
bears S. 29° 15' W., 3,265.00 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 36; TOWNSHIP 39 $\frac{1}{2}$ NORTH;
Give location of place of use by legal subdivisionRANGE 21 E.
- (f) Point of return of water to stream
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
500 head of cattle.
- (h) Use will begin about Jan 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks Vested water rights on this source held by us are not waived by the filing of this application.

DESCRIPTION OF PROPOSED WORKS

Pipe line and trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$50
6. Estimated time required to construct works 2 weeks
7. Remarks This spring adjoins my deeded land and range.

For use of applicant

s/Davis J. McKnight , Applicant.

By s/James H. Davis

Compared AT AM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015 cubic feet per second, or sufficient to water 500 head of cattle and horses.

Actual construction work shall begin on or before May 25, 1950

Proof of commencement of work shall be filed before June 25, 1950

Work must be prosecuted with reasonable diligence and be completed on or before May 25, 1951

Proof of completion of work shall be filed before June 25, 1951

Application of water to beneficial use shall be made on or before May 25, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 25, 1952

Map Filed JUN 1 3 1949 WITNESS MY HAND AND SEAL this 1st day
Proof of commencement of work filed JUN 6 1950 of December, 1949

Proof of Completion of work filed JUN 4 1951

PROOF OF BENEFICIAL USE FILED JUN 4 1951

Certificate No. 3672 Issued JUN 24 1951 for 0.015 cfs
Recorded in Vol. 1 L. S. L. Bk. X Page 304
Washoe County Records
L. E. Lewis & M. S. Co.

Alfred Merritt Smith
State Engineer